

2016.01.11 Agenda

To all members of the Council

You are hereby summoned to attend Meeting of Beachamwell Parish Council to be held in the Memorial Hall on 11th January 2016 at 7.30 pm for the purpose of transacting the following business.

E.M.Powell [Clerk to the Council]

[1] To consider apologies for absence.

[2] Declarations of interest in items on the agenda.

[3] Confirmation of the minutes of the meetings held on 09th November 2015.

[4] Public Participation

To consider a motion to suspend the meeting to allow members of the public and the District and County Councillors opportunity to inform the meeting.

At the commencement of each meeting, the Chair advises any public present to raise their hand to indicate their wish to comment on any item. The Chair, upon seeing a raised hand, will suspend the meeting to allow for public participation.

[5] Matters Arising

1.	Highways
2	Pathways
5.	Transparency Code
6.	Parish Council Website
7.	Security and backup systems Archives
8.	Follow up from last Councillor Training course : • Clerk's Contract • Statement of Governance • Internal Audit Review • Standing Orders to be reviewed
9.	Broadband – Beachamwell, Shingham and Drymere
10.	Changes to Mobile Post Office
11.	RAF Marham Senior Citizens Christmas Lunch

[6] Finance

1.	Current Account
2	Business Account
3.	Cheques paid and to be paid
4.	Transparency Code Funding Applications
5.	Precept
6.	New audit arrangements

[7] Planning Applications for consideration / considered:

1. 3PL/2015/0839/F Orchard House Replacement 2 Storey & Part Single Storey Side Extension
2. 3PL/2015/1083/F 2 St Johns Lane PE37 8FE Proposed Extension
3. 3PL/2015/1049/F New build contemporary Eco home
4. 3PL/2015/1396/F Rear orangery extension, The Lodge. The Street

[8] Correspondence

As always, emails from County, NALC, Rural Services etc are circulated to Councillors and if relevant to Parishioners.

[9] Other Business

1.	Defibrillator
2.	Dog Fouling
3.	The Green Access Track
4.	Bus Stop
5.	Consultation on Breckland Local Plan

[10] AOB

[11] District Councillor's Report

[12] County Councillors Report

[13] Dates of Forthcoming Meetings

2016.03.14; 2016.05.09